

THE MINISTRY OF THE HOLY SPIRIT

Doctrine and Duty for Disciples Series

Acts of the Apostles

"No Partiality"

Acts 10:17-43

Peter Obeys and Receives Messengers

¹⁷ Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon's house, and stood before the gate. ¹⁸ And they called and asked whether Simon, whose surname was Peter, was lodging there. ¹⁹ While Peter thought about the vision, the Spirit said to him, "Behold, three men are seeking you." ²⁰ Arise therefore, go down and go with them, doubting nothing; for I have sent them." ²¹ Then Peter went down to the men who had been sent to him from Cornelius, and said, "Yes, I am he whom you seek. For what reason have you come?" ²² And they said, "Cornelius *the* centurion, a just man, one who fears God and has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you." ²³ Then he invited them in and lodged *them*. On the next day Peter went away with them, and some brethren from Joppa accompanied him.

Peter Meets Cornelius

²⁴ And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends. ²⁵ As Peter was coming in, Cornelius met him and fell down at his feet and worshiped *him*. ²⁶ But Peter lifted him up, saying, "Stand up; I myself am also a man." ²⁷ And as he talked with him, he went in and found many who had come together. ²⁸ Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean. ²⁹ Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?" ³⁰ So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing, ³¹ and said, 'Cornelius, your prayer has been heard, and your alms are remembered in the sight of God. ³² Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.' ³³ So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God."

Gospel for the Gentiles

³⁴ Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality. ³⁵ But in every nation whoever fears Him and works righteousness is accepted by Him. ³⁶ The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all— ³⁷ that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹ And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰ Him God raised up on the third day, and showed Him openly, ⁴¹ not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. ⁴² And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

1. As Peter pondered the vision (vv.10-16), the Spirit spoke to him. How did he respond differently in v. 23 and again in v. 29, in comparison to how he responded in verse 14?
2. Do you think Peter was surprised that the messengers were Gentiles? Why was he willing to speak with them?
3. What example do you see in these verses which shows Peter's change of heart toward the Gentiles? How was Peter being "radical"?
4. Give an example of how you were "radical" in going against your previous "religious" beliefs in following Christ.
5. Why would it be a good idea to have brethren from Joppa accompany Peter?
6. Do you think Cornelius was confident that he would meet Peter? Why or why not?
7. Read only vv.34-38, how would this be a false gospel? Discuss why it is dangerous to read the Bible out of context. Can you think of other verses in the Bible that you have or heard other used out of context?
8. Is Peter telling Cornelius that he is already saved by saying, "But in every nation whoever fears Him and works righteousness is accepted by Him"?
9. Read v.34-43 and list 10 truths Peter shares about Jesus.