

CHRIST'S BIBLE FELLOWSHIP

The Gospel of John: The Deity and Teaching of Jesus Christ

"The Hour of Glory"

John 17:1-5 NKJV

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, [2] as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. [3] And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. [4] I have glorified You on the earth. I have finished the work which You have given Me to do. [5] And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

Main Points

1. **The Hour of Glory Has Come** (v.1) Where the cross is the moment where the glory of the Father and the Son is revealed.

2. **The Authority of the Son to Give Eternal Life** (vv.2-3) Where the Son has authority to give eternal life, and eternal life is found in knowing God through Christ.

3. **The Completion of the Father's Work** (vv.4-5) Where the Son glorified the Father by completing the work of redemption and now returns to His eternal glory.

Instruction (2 Tim 3:16): What is God telling me?

Inspiration (Romans 8:16): How is the Holy Spirit moving me?

Imitator of Christ (Ephesians 5:1): How will I serve God by imitating Jesus?

My prayer this week:

Discussion Questions:

1. How does the cross reveal the glory of both the Father and the Son and why is the mutual glorification of the Father and Son important? (v.1)

2. In verse 2, Jesus speaks of having "authority over all flesh." How does this authority relate to His mission of giving eternal life, and what does this reveal about the relationship between the Father and the Son?

3. How does Jesus define eternal life and how would you describe the difference between knowing about God and truly knowing Him? (v.3)

4. Verse 5 refers to the glory Jesus had "before the world was." How does this statement support the doctrine of Christ's pre-existence and divinity within the broader context of Scripture?

5. Jesus could say with confidence, "I have finished the work You have given Me to do." What "work" has God entrusted to you in this season, and how intentionally are you pursuing it?

Bible Reference NKJV

Romans 11:36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

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Psalms 123:1 Unto You I lift up my eyes, O You who dwell in the heavens.

John 2:4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

John 7:30 Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come.

John 8:20 These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

John 6:44-45 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. [45] It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.

Matthew 28:18-19 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. [19] Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

John 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

John 4:34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

John 6:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

John 17:4 I have glorified You on the earth. I have finished the work which You have given Me to do.

Philippians 2:9-11 Therefore God also has highly exalted Him and given Him the name which is above every name, [10] that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, [11] and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.