## CHRIST'S BIBLE FELLOWSHIP

## The Gospel of John: The Deity and Teaching of Jesus Christ Theological Reflection: His divinity, His Mission, His Invitation "The Incarnate Word, God Among Us" John 1:14-18 NKJV

[14] And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. [15] John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" [16] And of His fullness we have all received, and grace for grace. [17] For the law was given through Moses, but grace and truth came through Jesus Christ. [18] No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. 

 NOTES

 Attributes of God from these verses:

 © Eternal © Faithful © Good © Gracious © Holy

 © Incomprehensible & Transcendent © Immutable

 © Infinite © Jealous © Just © Loving © Merciful

 © Omnipotent © Omnipresent © Omniscient

 © Patient © Self-Existent © Self-Sufficient

 © Sovereign © Truthful
 © Wise © Wrathful

**Discussion Question:** 

- 1. What can we learn about Jesus from verse 14 and 18?
- 2. What point is John trying to convey in verse 15?
- 3. Who is "we" referring to in verse 16? Why is it important to know this?
- 4. What is the main point in vv. 16-17 in mentioning Moses and Jesus Christ?
- 5. Discuss practical ways we can experience and show others the amazing qualities of Jesus, who is said to be full of grace and truth?

## **Bible References**

**John 1:1-3** 1 In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made.

**Philippians 2:6-11** <sup>6</sup> who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. <sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

**Matthew 1:23** <sup>23</sup> "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."

**Ephesians 1:3** <sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ,

## Lamentations 3:22-24

<sup>22</sup> Through the LORD's mercies we are not consumed, Because His compassions fail not.
<sup>23</sup> They are new every morning; Great *is* Your faithfulness.
<sup>24</sup> "The LORD *is* my portion," says my soul, "Therefore I hope in Him!"

1 Timothy 2:5 <sup>5</sup> For there is one God and one Mediator between God and men, the Man Christ Jesus,

**Mark 14:23-24** <sup>23</sup> Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. <sup>24</sup> And He said to them, "This is My blood of the <sup>[</sup>new covenant, which is shed for many.

**Galatians 3:23-25** <sup>23</sup> But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. <sup>24</sup> Therefore the law was our <sup>[b]</sup>tutor *to bring us* to Christ, that we might be justified by faith. <sup>25</sup> But after faith has come, we are no longer under a tutor.

**Galatians 2:21**<sup>21</sup> I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain."

**John 14:8-10** <sup>8</sup> Philip said to Him, "Lord, show us the Father, and it is sufficient for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.